

| 11 | DAWSON COUNTY | | | | |
|----------------------------------------------|--------------------|----------------------|--------------------------|------------------------|-------|
| | 0206 Glendive Elem | | District ANE | 8: EL: 805 | HS: 0 |
| | | | Located AN | B: 805 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 1,827,038.03 | 548,111.40 | 1,278,926.63 | 182,703.80 | |
| This Month's Payment - sent to Dawson County | | | | 182,703.80 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 217,828.49 | 65,348.55 | 152,479.94 | 21,782.85 | |
| This Month's Payment - sent to Dawson County | | | | 21,782.85 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 15,530.26 | 4,659.09 | 10,871.17 | 1,553.03 | |
| This Month's Payment - sent to Dawson County | | | | 1,553.03 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 16,422.00 | 4,926.60 | 11,495.40 | 1,642.20 | |
| This Month's Payment - sent to Dawson County | | | | 1,642.20 | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 3,600.00 | 1,080.00 | 2,520.00 | 360.00 | |
| This Month's Payment - sent to Dawson County | | | | 360.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 266,503.27 | 79,950.99 | 186,552.28 | 26,650.33 | |
| This Month's Payment - sent to Dawson County | | | | 26,650.33 | |

^{*} Entitlement has been recalculated



| 11 | DAWSON COUNTY | | | | |
|----------------------------------------------|--------------------|----------------------|--------------------------|------------------------|------------|
| | 0206 Glendive Elem | | District ANB | EL: 805 | HS: 0 |
| | | | Located ANB | 805 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| This Month's Payment for District | | | | | 234,692.21 |
| | 0207 Dawson H S | | District ANB | EL: 0 | HS: 426 |
| | | | Located ANB | 426 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 1,238,256.38 | 371,476.92 | 866,779.46 | 123,825.64 | |
| This Month's Payment - sent to Dawson County | | | | 123,825.64 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 110,455.02 | 33,136.50 | 77,318.52 | 11,045.50 | |
| This Month's Payment - sent to Dawson County | | | | 11,045.50 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 9,435.28 | 2,830.59 | 6,604.69 | 943.53 | |
| This Month's Payment - sent to Dawson County | | | | 943.53 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 8,690.40 | 2,607.12 | 6,083.28 | 869.04 | |
| This Month's Payment - sent to Dawson County | | | | 869.04 | |



| 11 | DAWSON COUNTY | | | | |
|----------------------------------------------|----------------------|----------------------|--------------------------|------------------------|------------|
| | 0207 Dawson H S | | District ANB | EL: 0 | HS: 426 |
| | | | Located ANB | 426 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| merican Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 1,400.00 | 420.00 | 980.00 | 140.00 | |
| This Month's Payment - sent to Dawson County | | | | 140.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 108,827.06 | 32,648.13 | 76,178.93 | 10,882.71 | |
| This Month's Payment - sent to Dawson County | | | | 10,882.71 | |
| This Month's Payment for District | | | | | 147,706.42 |
| | 0215 Bloomfield Elem | | District ANB | • | HS: 0 |

| | 0213 Bloomileid Elem | | Located AN | |
|----------------------------------------------|----------------------|----------------------|--------------------------|------------------------|
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due |
| Direct State Aid (01-3110) | | | | |
| ENTITLEMENT | 41,410.53 | 12,423.15 | 28,987.38 | 4,141.05 |
| This Month's Payment - sent to Dawson County | | | | 4,141.05 |
| Quality Educator (01-3111) | | | | |
| ENTITLEMENT | 6,312.15 | 1,893.66 | 4,418.49 | 631.22 |
| This Month's Payment - sent to Dawson County | | | | 631.22 |
| | | | | |

^{*} Entitlement has been recalculated



| 11 | DAWSON COUNTY | | | | |
|----------------------------------------------|----------------------|----------------------|--------------------------|------------------------|----------|
| | 0215 Bloomfield Elem | | District ANI | 3: EL: 15 | HS: 0 |
| | | | Located AN | B: 15 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 164.54 | 49.35 | 115.19 | 16.45 | |
| This Month's Payment - sent to Dawson County | | | | 16.45 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 306.00 | 91.80 | 214.20 | 30.60 | |
| This Month's Payment - sent to Dawson County | | | | 30.60 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 2,230.50 | 669.15 | 1,561.35 | 223.05 | |
| This Month's Payment - sent to Dawson County | | | | 223.05 | |
| This Month's Payment for District | | | | | 5,042.37 |
| | 0216 Lindsay Elem | | District ANI | 3: EL: 12 | HS: 0 |
| | • | | Located AN | B: 12 | |
| Direct Chata Aid (01 2110) | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) ENTITLEMENT | 35,089.86 | 10,526.97 | 24,562.89 | 3,508.99 | |
| | 33,089.80 | 10,320.97 | 24,302.89 | | |
| This Month's Payment - sent to Dawson County | | | | 3,508.99 | |



| 11 | DAWSON COUNTY | | | | |
|----------------------------------------------|-------------------|----------------------|--------------------------|------------------------|----------|
| | 0216 Lindsay Elem | | District ANE | EL : 12 | HS: 0 |
| | | | Located AN | B: 12 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 6,236.10 | 1,870.83 | 4,365.27 | 623.61 | |
| This Month's Payment - sent to Dawson County | | | | 623.61 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 583.98 | 175.20 | 408.78 | 58.40 | |
| This Month's Payment - sent to Dawson County | | | | 58.40 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 244.80 | 73.44 | 171.36 | 24.48 | |
| This Month's Payment - sent to Dawson County | | | | 24.48 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 1,784.40 | 535.32 | 1,249.08 | 178.44 | |
| This Month's Payment - sent to Dawson County | | | | 178.44 | |
| This Month's Payment for District | | | 1 | | 4,393.92 |



| 11 | DAWSON COUNTY | | | | |
|----------------------------------------------|------------------|----------------------|--------------------------|------------------------|-----------|
| | 0227 Richey Elem | | District ANE | EL : 49 | HS: 0 |
| | | | Located AN | 3: 46 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 149,038.07 | 44,711.43 | 104,326.64 | 14,903.81 | |
| This Month's Payment - sent to Dawson County | | | | 14,903.81 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 26,215.96 | 7,864.80 | 18,351.16 | 2,621.60 | |
| This Month's Payment - sent to Dawson County | | | | 2,621.60 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 226.11 | 67.83 | 158.28 | 22.61 | |
| This Month's Payment - sent to Dawson County | | | | 22.61 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 999.60 | 299.88 | 699.72 | 99.96 | |
| This Month's Payment - sent to Dawson County | | | | 99.96 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 6,542.80 | 1,962.84 | 4,579.96 | 654.28 | |
| This Month's Payment - sent to Dawson County | | | | 654.28 | |
| This Month's Payment for District | | | | | 18,302.26 |



| 11 | DAWSON COUNTY | | | | |
|----------------------------------------------|-----------------|----------------------|--------------------------|------------------------|-----------|
| | 0228 Richey H S | | District ANB | 8: EL: 0 | HS: 26 |
| | | | Located ANI | B: 26 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 179,000.48 | 53,700.15 | 125,300.33 | 17,900.05 | |
| This Month's Payment - sent to Dawson County | | | | 17,900.05 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 17,664.89 | 5,299.47 | 12,365.42 | 1,766.49 | |
| This Month's Payment - sent to Dawson County | | | | 1,766.49 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 530.40 | 159.12 | 371.28 | 53.04 | |
| This Month's Payment - sent to Dawson County | | | | 53.04 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 3,921.68 | 1,176.51 | 2,745.17 | 392.17 | |
| This Month's Payment - sent to Dawson County | | | | 392.17 | |
| This Month's Payment for District | | | | | 20,111.75 |



| 11 | DAWSON COUNTY | | | | |
|----------------------------------------------|----------------------|----------------------|--------------------------|------------------------|----------|
| | 1193 Deer Creek Elem | | District ANE | 3: EL: 18 | HS: 0 |
| | | | Located AN | B: 18 | |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 47,730.39 | 14,319.12 | 33,411.27 | 4,773.04 | |
| This Month's Payment - sent to Dawson County | | | | 4,773.04 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 6,007.95 | 1,802.40 | 4,205.55 | 600.80 | |
| This Month's Payment - sent to Dawson County | | | | 600.80 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 2,848.88 | 854.67 | 1,994.21 | 284.89 | |
| This Month's Payment - sent to Dawson County | | | | 284.89 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 367.20 | 110.16 | 257.04 | 36.72 | |
| This Month's Payment - sent to Dawson County | | | | 36.72 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 2,527.90 | 758.37 | 1,769.53 | 252.79 | |
| This Month's Payment - sent to Dawson County | | | | 252.79 | |
| This Month's Payment for District | | | <u> </u> | | 5,948.24 |



Final

DAWSON COUNTY

County Summary

| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
|-------------------------------------------------------|--------------|----------------------|--------------------------|------------------------|------------|
| Direct State Aid (01-3110) ENTITLEMENT | 3,517,563.74 | 1,055,269.14 | 2,462,294.60 | 351,756.38 | 351,756.38 |
| Quality Educator (01-3111) ENTITLEMENT | 390,720.56 | 117,216.21 | 273,504.35 | 39,072.07 | 39,072.07 |
| At Risk Student (01-3112) ENTITLEMENT | 28,789.05 | 8,636.73 | 20,152.32 | 2,878.91 | 2,878.91 |
| Indian Education for All (01-3113) ENTITLEMENT | 27,560.40 | 8,268.12 | 19,292.28 | 2,756.04 | 2,756.04 |
| American Indian Achievement Gap (01-3114) ENTITLEMENT | 5,000.00 | 1,500.00 | 3,500.00 | 500.00 | 500.00 |



| 11 | DAWSON COUNTY | | | | |
|-----------------------------|---------------|----------------------|--------------------------|------------------------|------------|
| County Summary | | District ANB: | EL: 899 | HS: 452 K12: | 0 |
| | | County ANB: | EL: 896 | HS: 452 K12: | 0 |
| | Total Due | Paid Thru October | Remaining Balance Due | Monthly Payment Due | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 392,337.61 | 117,701.31 | 274,636.30 | 39,233.77 | |
| | | | | | 39,233.77 |
| Elementary Payment | | | | | 268,379.00 |
| High School Payment | | | | | 167,818.17 |
| K12 Payment | | | | | 0.00 |
| Coop Payment | | | | | 0.00 |
| County Payment | | | | | 0.00 |
| This Month's Payment | | | | | 436,197.17 |